

## Mandatory Disclosure Format

*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7 (10) and 8(16) of the NCTE(Recognition Norms & Procedure)Regulations,2007*

### 1. Details of the institution

Name of the Institution : ADARSH MAHAVIDHYALAYA

Date of Establishment : 2005

Complete Postal Address : KHASRA NO. 827/650, PAL CHOPASNI LINK ROAD,  
OPP. LARIYA RESORT, JODHPUR (RAJ.)

Phone(with STD code) : 0291-2754810

Fax : -

Email : [adarshmahavidhyalayajod@gmail.com](mailto:adarshmahavidhyalayajod@gmail.com)

Website Address : <https://www.adarshmahavidhyalaya.com>

Nearest Railway Station : Jodhpur Railway Station

Nearest Town : Jodhpur

Type of Institution  
(Boys/Girls/Co-Education) : Co-Education

Status of Institution  
(Minority/Non-Minority) : Non-Minority

### 2. Management:

Government owned : No

Government Aided : No

Self-financed : Yes

University Department :

Any other (please specify) :

### 3. Details of the course applied for

Level of the Course : Bachelor

Name of the teacher :

Education Course : B.A.B.Ed. and B.Sc.B.Ed.

DurationoftheCourse : 04(Four )Years



Whether to be conducted In  
face to face or  
Distance mode : **Face to face**

Proposed Intake : **100**

Academic session from : **2017-18**

Which the course is Conducted : **2017**

Details of the Affiliating Body : **JAI NARAIN VYAS UNIVERSITY, JODHPUR**

**4. Land**

Whether copy of the Affidavit in the prescribed  
Format has been displayed on the website as required Under  
Regulation 8(9) of the NCTE Regulations, 2007

✓	
Yes	No

Land Identification  
(Plot/Khasra No.) : **KHASRA NO. 827/650**

Land Area in Sq.mt. : **8022.21875 Sq. Mtrs.**

Whether the Title of the  
Land is onownership basis : **Yes**

Title of the land is onlease  
As per law : **No**

Duration of the lease : **No**

Land Use Certificate obtained  
For Educational Institution : **Yes**

**5. Manpower(Photographs of teaching faculty should be displayed)**

Details of proposed/appointed teaching staff  
(Date of birth,Qualification,Professional,andother relevant information)  
**(Pl.seeAnnexure1)**

Details of proposed/appointed non-teaching staff

**6. Building**

	Yes	No
Construction of building is Complete :	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Building is yet to be constructed :	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Building is fire safety-proof :	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Building is disabled friendly :	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Common room for boys/girls available :	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Date of completion of Building : 09.08.2016  
Covered Area in sq.mt. : 3550 Sq.Mtrs  
Number of class room : 27

**7. Library:**

	Yes	No
The Library has separate section Journals section and reading room :	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Numberofbooksinlibrary :	5411	

7.3 Total number of educational Journals/periodicals being subscribed : 5

7.4 Number of encyclopedias available in The library : 2

7.5 Number of books available in reference: Section of the library

7.6 Seating capacity of reading Room of the library : 40

**8. InstructionalFacilities**

Detail of Laboratories available :

1. ICT Resource Centre
2. Art&Craft Resource Centre
3. Curriculum Laboratory
4. Teaching Learning Resource Centre for Art & Work exp.
5. Physics Lab.
6. Chemistry Lab.
7. Botany Lab.
8. Zoology Lab.
9. Geography Lab.

Arrangement made for practice teaching : Yes

Number and Name of school(s)for practice teaching: - 2

**1. Facilities for game and sport:**

**Yes/No**

Own play ground	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Play ground of another institute on sharing basis	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gymnasium/multipurpose hall	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Facilities for gymnasium	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Facilities for athletics	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Facilities for Indoor Games	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Facilities for Outdoor Games	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**2. Other facilities available**

**:Yes/No**

Canteen facilities available or not	:Yes
Staff Room facilities available or not	:Yes
Hostel facilities available or not	:Yes
Guest Room	:Yes
Receptioncum Visitors Room Administrative Office	:Yes
Principal'sRoom	:Yes
HODRoom Staff Room	:Yes
Multi-purpose Hall	:Yes
Seminar Hall	:Yes
RO water facility	:Yes
Parking Space	:Yes



राजस्थान RAJASTHAN

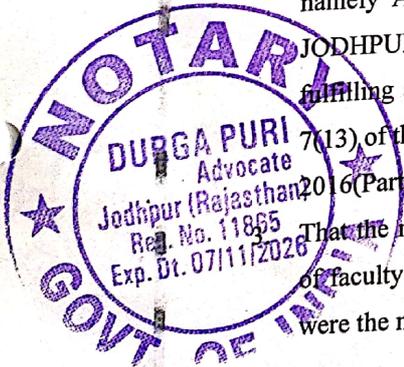
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कोषाधिकारी (शा.  
18 JAN 2025  
जोधपुर, राजस्थान

AFFIDAVIT

I **OMPRAKASH BISHNOI** son of Shri. Tejraj Panwar aged 44 Years, resident of C-80 Sankar Nagar, Jodhpur secretary of Adarsh Vikasatmak Shikshan Sansthan take oath and state as under-

1. That I am secretary of Adarsh Vikasatmak Shikshan Sansthan, II Ext. Kamla Nehru Nagar, Jodhpur and signing this affidavit of behalf of it for which I am fully authorized.
2. That the managing society/Trust has made an application to the NRC,NCTE for running an institution, namely ADARSH MAHAVIDHYALAYA, KHASRA NO. 827/650, PAL CHOPASNI LINK ROAD, JODHPUR for B.Sc. B.Ed. and B.A. B.Ed. with an intake of 100(Two Unit) students. The institution after fulfilling all the provisions of the NCTE Act, Rules and Regulations has got letter of intent under clause 7(13) of the NCTE regulation, 2014 vide NRC, NCTE letter No 252<sup>nd</sup> Meeting dated 19<sup>th</sup> April to 02 May, 2016(Part-8). That the managing society/trust of the institution has constituted the selection committee for appointment of faculty as per the policy as per the policy of the State Government/University/UGC and the following were the members of the committee.



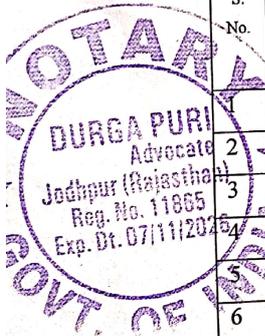
NOTARY, JODHPUR  
21/01/25

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S.No.	Name and Designation	Status of Selection Committee
1	Dr. Sukha Ram, Principal	Dr. D.S. Khichi, Syndicate Member Prof. N.S. Shekhawat, Expert
2	Dr. Neeraj Kumar Bijlani, Asst. Prof.	Dr. A.R. Garg, Member Governing Council
3	Dr. Vidhyalaxmi, Asst. Prof.	Dr. D.K. Sharma, Subject Expert
4	Dr. Anshu Parihar, Asst. Prof.	Prof. S. Sundramoorthy, Subject Expert Prof. L.S.Rajpurohit, Subject Expert
5	Mr. Yudhisthir Vaishnav, Asst. Prof.	Prof. Vikal Gupta, Univ. Representative
6	Dr. Yogesh Sharma, Asst. Prof.	Prof. K. L. Raigar, Subject Expert
7	Mr. Ravindra Panwar, Asst. Prof.	Prof. Mahipal Singh Rathore, Subject Expert
8	Dr. Anju Awasthi, Asst. Prof.	Prof. S.K. Harit, Subject Expert
9	Dr. Anil Soni, Asst. Prof.	Prof. Sushila Shaktawat, Subject Expert
10	Dr. Jitendra Singh, Asst. Prof.	Prof. Ram Singh arha, Subject Expert
11	Mr. Vikas Kumar Mobarsa, Asst. Prof.	Prof. Jai Singh Rathore, Subject Expert
12	Mr. Narayan Lal Choudhary, Asst. Prof.	Prof. Mangla Ram Bishnoi, Subject Expert
13	Mr. Sukhdev Meghwal, Asst. Prof.	Prof. Kamal Singh Rathore, Subject Expert
14	Mr. Mahendra Choudhary, Asst. Prof.	Prof. R.C.Meena, Subject Expert
15	Dr. Shelendra Bissa, Asst. Prof.	Prof. Gemra Ram Parihar, Subject Expert
16	Dr. Suman Purohit, Asst. Prof.	Prof. R.K.Yadav, Subject Expert
17	Dr. Seema Daiya, Asst. Prof.	Mr. Omprakash Bishnoi(Secretary) Dr. Sukha Ram (Principal)

4. That the following members have been appointed by the duly constituted selection committee having requisite qualifications and experience as prescribed in NCTE regulations. Details of qualifications and experience are as give in Annexure-I

S. No.	Name and Designation	Qualifications			Experience
		UG (With %)	PG (with %)	NET/SLET/Ph.D.	
1	Dr. Sukha Ram, Principal	63.4	68.6	Ph.D.	20
2	Dr. Neeraj Kumar Bijlani, Asst. Prof.	58.27	59.25	Ph.D.	15
3	Dr. Vidhyalaxmi, Asst. Prof.	68	62	Ph.D.	18
4	Dr. Anshu Parihar, Asst. Prof.	70	72	NET, Ph.D.	9
5	Mr. Yudhisthir Vaishnav, Asst. Prof.	67.4	78	NET, Ph.D.	3
6	Dr. Yogesh Sharma, Asst. Prof.	62.17	74.6	Ph.D.	19
7	Mr. Ravindra Panwar, Asst. Prof.	56.5	70.22	NET	6
8	Dr. Anju Awasthi, Asst. Prof.	60	60	Ph.D.	15
9	Dr. Anil Soni, Asst. Prof.	61.33	55.55	Ph.D.	2
10	Dr. Jitendra Singh, Asst. Prof.	66.12	56	NET	2
11	Mr. Vikas Kumar Mobarsa, Asst. Prof.	62.12	80	NET	2
12	Mr. Narayan Lal Choudhary, Asst. Prof.	73.92	83.8	NET, Ph.D.	2
13	Mr. Sukhdev Meghwal, Asst. Prof.	55.3	62.8	NET, Ph.D.	5
14	Mr. Mahendra Choudhary, Asst. Prof.	54.94	55.33	NET	3
15	Dr. Shelendra Bissa, Asst. Prof.	61.55	57.66	Ph.D.	10
16	Dr. Suman Purohit, Asst. Prof.	65	67	Ph.D.	15
17	Dr. Seema Daiyya, Asst. Prof.	59.05	79	NET	5

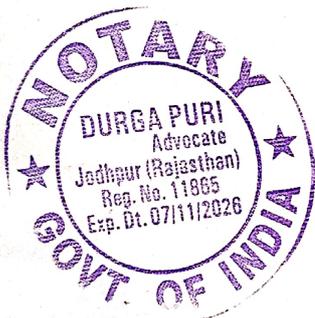


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NOTARY, JODHPUR



5. The staff has joined/shall join the duty in the institution and will not be permitted to serve in any other institution on regular basis without appointing eligible teacher/principal and the same will be intimated to the affiliating body and NRC-NCTE, New Dehli.
6. That the academic staff of the institution including part time staff is /shall be paid salary in such scale of pay as prescribed in the UGC/University/Affiliating body from time to time. The supporting staff shall be paid as per the UGC/State Government /Central Government pay scale structure.
7. That the society /trust has appointed required number of the Technical support staff and administrative staff of the requisite qualifications and experience as per norms and standards laid down by NCTE/State Government/Affiliating body. Salary is being/shall be paid to the staff members through bank/account payee cheque as prescribed by the NCTE.
8. The management of the institution shall discharge all the statutory duties relating to pension, gratuity, provident fund, etc. for its employees as per admissibility. The Institution shall follow the norms of the NCTE as amended from time to time.
9. The details of staff appointed shall be displayed on the official website of the institution i.e. [www.adarshmahavidhyalaya.com](http://www.adarshmahavidhyalaya.com)
10. The information about staff has been verified from the original records submitted by the candidate and found correct.



*[Handwritten Signature]*

Signature of deponent

### Verification

I Omprakash Bishnoi the above-named deponent do hereby verify that the statement made by me in para(1) to para (10) are true and correct to the best of my knowledge and belief. This affidavit is being submitted to the NRC-NCTE for grant of formal recognition as per clause 7(16) of the NCTE Regulations, 2014 in compliance to the letter of intent prior to grant of recognition/Permission issued by NRC vide letter no. 252<sup>nd</sup> Meeting dated 19<sup>th</sup> April to 02 May, 2016(Part-8) and if any variation /incorrect or deliberately distorted information is found, the sole responsibility shall be of the managing society/trust only and the managing society/trust shall be liable for action as per provisions of the NCTE Regulation, 2014

Place: JODHPUR

Date: 21.01.2025

*[Handwritten Signature]*

Signature of deponent

ATTESTED  
*[Handwritten Signature]*  
 NOTARY, JODHPUR

(Annexure-1)

**Non-Teaching Staff**

**Details of Non-Teaching in position with qualifications**

S.No.	Name	Designation	Qualifications
1	Mr. Manish Panwar	Director	B.A.B.Ed.
2	Mr. Hemant Kumar Vishnoi	Teaching & Computer Administrative	MCA
3	Mrs. Kiran Shekhawat	Librarian	B. Lib.
4	Mrs. Usha	Lib. Assistant	M.A.
5	Mr. Suraj Sharma	PTI	B.P.Ed.
6	Sh. Jai Kumar	Sr. Clerk	M.A.
7	Smt. Asha	Sr. Clerk	M.A.
8	Mr. Jitendra Sharma	Accountant	B.Com.
9	Miss Payal Panwar	Data Entry Operator	BSTC
10	Sh. Raj Kumar	Lab. Assistant	M.Sc.
11	Mrs. Manisha	Lab. Assistant	B.Tech.
12	Mr. Mukul	Lab. Assistant	M.Sc.
13	Smt. Saroj	Class IV	Literate
14	Smt. Keli devi	Class IV	Literate
15	Sh. Sidar Ram	Class IV	Literate